

From: ["Ott, Toney" </O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP \(FYDIBOHF23SPDLT\)/CN=RECIPIENTS/CN=ABF059EAF2AB4028BB606697CEE38A84-OTT.TONEY>](#)
To: [McCarthy](#)
[Julia](#)
CC:
Date: 8/29/2013 10:12:23 AM
Subject: RE: Draft JD Letter - Climax Molybdenum

I will go get it and send a PDF

-----Original Message-----

From: Truskowski, Brent
Sent: Thursday, August 29, 2013 10:09 AM
To: McCarthy, Julia; Ott, Toney; Hadas Raanan-Kiperwas; Hamilton, Karen; Bunch, William
Subject: RE: Draft JD Letter - Climax Molybdenum

I suppose you want a pdf. I left a copy on your desk, but that doesn't do any good if you are telecommuting now does it?

Brent Truskowski
Environmental Engineer
Acting RMP Coordinator
Emergency Response and Preparedness Program Environmental Protection Agency, Region 8
303-312-6235

-----Original Message-----

From: McCarthy, Julia
Sent: Thursday, August 29, 2013 9:58 AM
To: Truskowski, Brent; Ott, Toney; Hadas Raanan-Kiperwas; Hamilton, Karen; Bunch, William
Subject: RE: Draft JD Letter - Climax Molybdenum

Brent and Toney,

Did this JD letter ever get finalized in February? If so, can you please send me a final version? I'm working on my field report for the Corps...

Thanks,
Julia

From: Truskowski, Brent
Sent: Wednesday, February 20, 2013 3:18 PM
To: Ott, Toney; Hadas Raanan-Kiperwas; Hanley, Jim; Perkins, Erin; Hamilton, Karen; Bunch, William; McCarthy, Julia
Subject: FW: Draft JD Letter - Climax Molybdenum

I think I got everyone, Hadas please forward to the other HQ folks. Lesley is hoping for comments by COB Friday, but it sounds like I could get it moved to early next week. Let me know if the Friday deadline is doable.

Thanks.

Brent Truskowski
Environmental Engineer
Project Officer
Aquatic Resource Protection and Accountability Unit Environmental Protection Agency, Region 8
303-312-6235

-----Original Message-----

From: McWhirter, Lesley A SPK [mailto:Lesley.A.McWhirter@usace.army.mil]
Sent: Wednesday, February 20, 2013 3:11 PM
To: Truskowski, Brent
Subject: Draft JD Letter - Climax Molybdenum

Brent,

This portion has been redacted and referred to the Corp. of Engineers

A large rectangular area of the email body is completely blacked out, indicating redacted content. It spans most of the width of the text area.Another large rectangular area of the email body is completely blacked out, indicating redacted content. It is located at the bottom of the visible text area.

Thank you,

Lesley McWhirter
Sr. Project Manager
Colorado West Regulatory Branch
U.S. Army Corps of Engineers, Sacramento District
400 Rood Avenue, Room 224
Grand Junction, CO 81501
Phone: 970.243.1199 ext. 17

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